## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-440(A80266)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-440 APPLICATION/CLAIM NO.: A80266 CERT. NO.: \_\_\_\_\_\_ NAME: L & B Farm and Cattle ADDR: PO Box 905 Enterprise, UT 84725 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1800-0001-0000 FILED: 04/07/2015|PRIORITY: 04/07/2015|PUB BEGAN: 04/23/2015|PUB ENDED: 04/30/2015|NEWSPAPER: The Spectrum ProtestEnd:05/20/2015|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/05/2015|PROOF DUE: 06/30/2020 |CERT/WUC: |ELEC/PROOF:[ ]|ELEC/PROOF: EXTENSION: |LAP, ETC: |LAPS LETTER: TYPE: [ RUSH LETTR: 04/24/2015 | RENOVATE: | RECON REQ: ]|50YR DATE: 06/05/2065 ]|PUB DATE: PD BOOK: [ 19- ]|MAP: [ Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved \_\_\_\_\_\_ FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Southwest Hamlin Valley POINT OF DIVERSION -- UNDERGROUND: (1) N 880 ft W 1181 ft from SE cor, Sec 29, T 32S, R 19W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 637110. ...... STOCKWATER: 61.7857 Stock Units PERIOD OF USE: 01/01 TO 12/31 NORTH-WEST≈ NW NE SW SE NORTH-EAST≈ SOUTH-WEST≈ NW NE SW SE NW NE SW SE SOUTH-EAST≈ NW NE SW SE NW NE SW SE \* : : \* \* : : \* \* : X: : \* \* : : : \* Sec 28 T 32S R 19W SLBM \* : : : \* \* : : \* \* : : : \* \* : : X\* Sec 29 T 32S R 19W SLBM This Right as originally filed: FLOW IN QUANTITY IN \*-----\* ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUS) (FAMILIES) (\*-------ACRE-FEET------\*) CES \*